MARCH 18 2019

	INMATES HOUSED IN COUNTY			1	DAY OF EA		
	LOCAL			TRACT	1	LOCAL INMA HOUSED ELSEW	
	M	F	M	F	Ĺ	M	F
	1	1 1	1	1	Ī		1
A. Pretrial Class C Misdemeanant	2	2	0	0	1	0	0
B. Pretrial Class A & B Misdemeanant	10	0	0	0	<u> </u>		0
C. Convicted Misdemeanant	1	0	0	 0			1 0
D. Felons Whose Penalty has been	1			1	1	11	1
reduced to a Misdemeanor	0	0	0	0	1	0	0
	1	1		1			
E. Bench Warrants (in-state only)	3	0	0	0	1	0	0
F. Pretrial Felons (do no include					1	11	1
Parole Violators and state jail felons)	44	15	0	0		0	0
G. Parole Violators or Blue Warrants	8	0	0	0	ļ .	0	0
H. Parole Violators with a New Charge	17	1	0	0	L .		0
I. Convicted Felons sentenced to	1	1 1				11	[
county jail time	1	0	0	0	1	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White					I I		
Warrant, PIA)	15	11	0	0	1 .	0	0
K. Federal Inmates	xxxxxxx	xxxxxxxx	0	0	Ĺ.	XXXXXXX	XXXXXXX
L. Pretrial State Jail Felons (SJF)	1 0						
M. Convicted SJF sentenced to	1	0	0	0		0	0
county jail time	1 0	1 0 1	1 0	1 0 1	I I	0	1 0
N. Convicted SJF sentenced to	1	1 1	1	1 1	1		1
state jail time	2	4	0	0	i i	0	0
O Others (specify)	1						
O. Others (specify)	0	2	0	0		0	0
TOTAL	103	35	0	0		0	0
P. Capacity (All County Facilities)	XXXXXXX	 xxxxxxxx	XXXXXXXX	xxxxxxxx	196		 xxxxxxxx
Q. Paper-Ready Inmates (ID/Boot Camp			I				1
White Warrant, PIA) less than 45 days	5	3	XXXXXXX	XXXXXXX	XXXXXXXXXXX	0	0
R. Paper-Ready Inmates (ID/Boot Camp			1		1		1
White Warrant, PIA) 45 days or longer	0	0	XXXXXXX	XXXXXXX	xxxxxxxxxxx	0	0
C. Danor Doady CAED Incates	1 2		VVVVVV	VVVVV	VVVVVVVVVV		1
S. Paper-Ready SAFP Inmates	3	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXX	0	0

March 18, 2019 (Exhibit #4)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O MARCH 18 2019 DUE 5TH DAY OF EACH MONTH T. List, by county the number of male and female inmates you are housing for another facility. Contract County U. List, by county the number of male and female inmates you are housing in another facility. Local Inmates housed elsewhere County V. Number of pregnant females that were booked into your facility the preceding month. above information is complete and accurate. Phone Number 03/18/2019 Typed Name Date

DUPLICATE AS NECESSARY

Phone Number

Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009

FOR THE MONTH OF: FEBRUARY

2019

	M	INMATES	STATE	DATE OF	DATE PAPER	DATE TRANSFERED
-	F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
1	M	AGUIRRE, DUSTIN RAY	50714895	06/22/2018	02/06/2019	02/25/2019
2	M	CINTRON, LUIS RIVERA	04817342	10/22/2018	02/06/2019	02/25/2019
3	M	SLEDGE, SHAY LEE	16168378	12/10/2018	02/06/2019	02/25/2019
4	F	MORENO, CHRISTINA		01/14/2019	02/06/2019	02/20/2019
5	 M	DENBOW, TIMMY RAY	02203024	01/24/2019	02/06/2019	02/25/2019
6	 M	RAYBURN, DAMON EUDEAN	05321763	10/19/2018	02/08/2019	02/25/2019
7	 M	SHAVER, JUSTIN		01/31/2019	02/21/2019	03/11/2019
8	 F	DUGAN, ANISTAN MAE	16640743	01/31/2019	02/21/2019	03/13/2019
9	 F	CISNEROS, MADISON ASHLEY	50540284	01/31/2019	02/21/2019	03/13/2019
LO	M	PEREZ, CARLOS DANIEL	50282510	09/28/2018	02/27/2019	
1	 M	HART, TAYLOR DAVID	08369748	09/09/2018	03/08/2019	
12	 F	GREENE, VIRGINIA RUTH	04826112	09/27/2018	03/08/2019	
L3	 M	HARRIS, ALEXANDER JAMES	50370777	12/21/2018	03/13/2019	
 4	 F	MOORE, CEAIRRA DAWN	50338491	12/21/2018	03/13/2019	
L5	 F	GILLESPIE, MICHELE RENEE	16086436	01/10/2019	03/13/2019	
16	M	JOWERS, DUSTIN RYAN	07760767	01/11/2019	03/13/2019	
L7	M	ARREDONDO, JAIME	05696895	03/14/2019	03/15/2019	
18				1	I	<u> </u>
9	1				1	
20				1	1	1
21	L	<u></u>		1	I	1
22					1	
23				ļ L	1	1
24				1	1	
25	I I	1		I I	I	1

TYPED NAME (FORM PR-2) REVISED 9/2009

SHERIFF'S SIGNATURE

DUPLICATE AS NECESSARY

03/18/2019

DATE

TELEPHONE NO.

FOR THE MONTH OF: FEBRUARY 2019
DUE 5TH DAY OF EACH MONTH

PART (A)

DAILY "PAPER-READY" INMATE COUNT

DAME I	MANDED	Dame 1	MANDED	D. D	MACO
DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
I					
1	6	11	4	21	5
T		1		1	
2	8	12	4	22	9
1		i		T i	
3	8	13	4	23	7
1		1	•	1	
4	8	14	4	24	8
-		1 1	*	21	0
5	8	1 15 1	4	25	8
5	8	15	4	25	8
- 1		1 10 1	4	1 25	
6	8	16	4	26	8
- 1					
7	3	17	6	27	8
8	4	18	6		
9	4	19	6		
1					
10	4	20	6		
1		T T		T T	

PART	(B

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 11

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 9

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.	
SHERIFF'S SIGNATURE	TELEPHONE NUMBER 03/18/2019
TYPED NAME	DATE
REPORT PREPARED BY: (PRINT OR TYPE)	TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY